L'exemplaire filmé fut reproduit grâce à la générosité de:

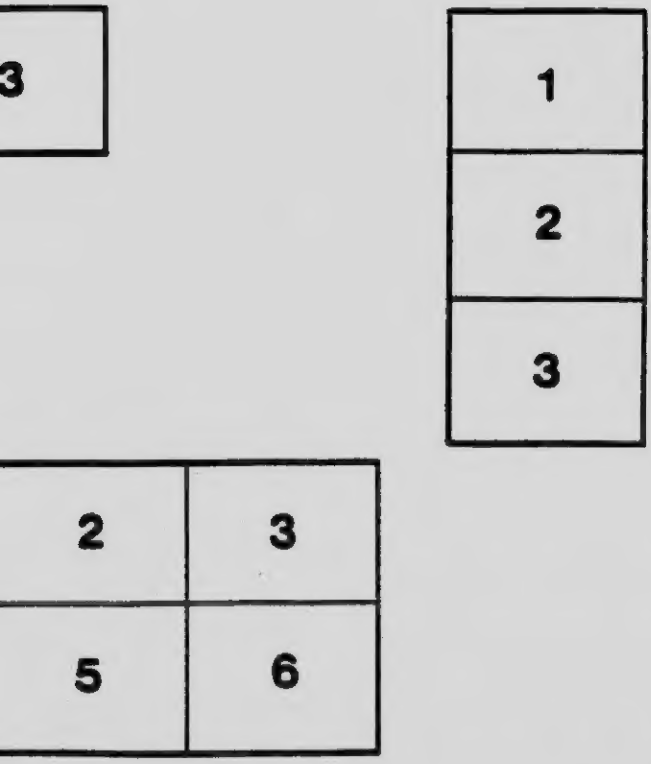
British Columbia Archives and Records Service.

Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole ⟶ signifie "A SUIVRE", le symbole ▼ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.



H. W. McKenne
Victoria B.C.
20th March 1917.

EXTRACTS

from the

Constitution and By-Laws

of

THE IMPERIAL COUNCIL

ANCIENT ARABIC ORDER NOBLES OF THE MYSTIC SHRINE

FOR NORTH AMERICA

Revised to August 1st, 19.6

Being portions applicable
to Subordinate Temples

GIFT
JUL 28 '18

THE IMPERIAL DIVAN

1916-1917

HENRY F. NEIDRINGHAUS.....Imperial Potentate
St. Louis, Mo.

CHARLES E. OVENSHIRE.....Imperial Deputy Potentate
Minneapolis, Minn.

ELIAS J. JACOBY.....Imperial Chief Rabban
Indianapolis, Ind.

W. FREELAND KENDRICK.....Imperial Assistant Rabban
Philadelphia, Pa.

ELLIS L. GARRETSON..Imperial High Priest and Prophet
Tacoma, Wash.

ERNEST A. CUTTS.....Imperial Oriental Guide
Savannah, Ga.

WILLIAM S. BROWN.....Imperial Treasurer
Pittsburgh, Pa.

BENJAMIN W. ROWELL.....Imperial Recorder
Boston, Mass.

JAMES S. MCCANDLESS..Imp. First Ceremonial Master
Honolulu, H.I.

JOHN T. JONES.....Imperial Second Ceremonial Master
Oklahoma City, Okla.

CONRAD V. DYKEMAN.....Imperial Marshal
Brooklyn, N.Y.

JAMES E. CHANDLER.....Imperial Captain of the Guard
Kansas City, Mo.

JAMES C. BURGER.....Imperial Outer Guard
Denver, Col.

CONSTITUTION

(As Revised to August 1st, 1916)

ARTICLE I.

Name and Powers

SECTION 1. This body shall be known by the name, style and title of THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

SEC. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or repeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensation or charters in foreign countries.

SEC. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience.

SEC. 4. It is the body to which all final appeals shall be made.

ARTICLE II.

SECTION 1. The Imperial Council shall meet annually.

ARTICLE III.

Representatives

SECTION 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple * * * there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives.

SEC. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election

291029

of officers, elect by ballot and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall affix the Seal of the Temple thereto.

ARTICLE IV.

SECTION 1. The officers of the Imperial Council shall be as follows, viz.:

I. Imperial Potentate.
II. Deputy Imperial Potentate.
III. Imperial Chief Rabban.
IV. Imperial Assistant Rabban.
V. Imperial High Priest and Prophet.
VI. Imperial Oriental Guide.
VII. Imperial Treasurer.
VIII. Imperial Recorder.
IX. Imperial First Ceremonial Master.
X. Imperial Second Ceremonial Master or Standard Bearer.
XI. Imperial Marshal.
XII. Imperial Captain of the Guard.
XIII. Imperial Outer Guard

SEC. 3. The officers of the Imperial Council and of every subordinate Temple in the jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation:

"I, (name in full), do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

ARTICLE X.

Prerequisites for the Order

SECTION 1. No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the

Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council. * * * A Temple cannot adopt a rule requiring a candidate to be both Thirty-second degree Mason and Knight Templar.

See Article V., Section 4, of Giza By-Laws.

BY-LAWS

ARTICLE III.

Mileage and Per Diem

SECTION 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of six cents per mile, one way, by the shortest available route from the location of their Temples to the place of session of the Imperial Council, and *per diem* expenses at the rate of fifteen dollars for each day they are in attendance at the session of the Imperial Council. Such expenses are to be paid out of the general fund of the Imperial Council.

SEC. 2. The Imperial Treasurer shall pay each Representative entitled to mileage and *per diem*. * * *

ARTICLE X.

SECTION 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty ($50) dollars; but Temples may increase the amount if desired.

ARTICLE XI.

Fees and Revenues

SECTION 1. The revenue of the Imperial Council shall be derived from the following sources:

* * *

SEC. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents ($2.50) for each and every candidate receiving the

Order of Nobles of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliatee received the Order.

SEC. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sum:

For 100 members or less, fifteen dollars ($15).

For all members over and above 100 members, fifteen cents for each member.

The dues shall accompany the annual return of every Temple to the Imperial Council.

ARTICLE XII.

SECTION 1. The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE XIII.

Regalia, Emblems and Jewels

SECTION 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in its Ritual, shall be strictly adhered to.

SEC. 2. The red Turkish Fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine.

SEC. 3. The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies,

Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with Rays, Moon and Stars.

SEC. 4. Crescent. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the Urn upon it on the other; the name of the owner, and the date of his receiving the Order, engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. *The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited.* The combining of Masonic emblems with the Jewel is inappropriate and should not be so worn or combined.

SEC. 5. The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill-advised, and Potentates are expected to prevent such action by their members.

ARTICLE XIV.

SECTION 1. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the color of the Ink with which it shall be printed for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

ARTICLE XV.

Improper Circulars, Publications and Practices

SECTION 1. The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiations of candidates, or in the printed notices issued by Temples to members of the Order.

The Potentate or Presiding Officer for the time being of each Temple shall be held personally responsible for not immediately arresting any attempt at vulgarity or obscenity.

No Potentate or Recorder of a Temple shall furnish to any one a list of names of the members of his Temple, for the purpose of having the members circularized for business purposes, nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the indorsement of the Imperial Potentate.

CODE

ARTICLE II.

Jurisdiction of Temples

SECTION 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple; *provided*, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of their territory, should they so desire. * * *

SEC. 2. A Temple shall not act upon a petition for initiation of anyone residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction; and such authority shall be given only under the seal of the Temple so granting it. Temples having concurrent jurisdiction must notify each other of all petitions received. It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

SEC. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. * * *

SEC. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and

no applicant, actually resident in such jurisdiction, can apply elsewhere for the Order without the consent of the Temple. Where two Temples hold concurrent jurisdiction over territory, the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

SEC. 6. Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of any kind using emblems of the Order, or a title or titles, pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of a Temple except with the official sanction of said Temple.

An Arab Patrol or Shrine Band is part of the working corps of the Temple, and is under the control and authority of the Potentate.

In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Temples.

No Temple shall organize or recognize in any way any body of women, or men and women, calling itself an Oriental Shrine, or purporting to be an Oriental Order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body.

The introduction in street parades of Novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited.

ARTICLE III.

Subordinate Temples—How Constituted

SECTION 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I. Illustrious Potentate.....*Shayk*
II. Chief Rabban.....*Emeer*
III. Assistant Rabban.....*Sahib*
IV. High Priest and Prophet.....*Imam*
V. Oriental Guide.....*Ayn*
VI. Treasurer .....*Chayzin*
VII. Recorder .....*Katib*
VIII. First Ceremonial Master.....*Wakil*
IX. Second Ceremonial Master or Standard Bearer .....*Alam*
X. Director .....*Malah*
XI. Marshal .....*Amal*
XII. Captain of the Guard.....*Rays*
XIII. Outer Guard.....*Hafis*

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body.

ARTICLE IV.

Enthronement

SECTION 1. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances:

First. Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

Second. That you will endeavor to promote the general good of the Order and preserve the solemnity of the ceremonies with profound respect and reverence?

Third. That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

Fourth. That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practice them faithfully?

ARTICLE V.

Illustrious Potentate—Duties

SECTION 1. The Illustrious Potentate is specially charged to see that the By-Laws of his Temple are duly observed, as well as the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two stated sessions are held annually, of which one shall be held in December. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

SEC. 2. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

ARTICLE XI.

By-Laws

Each Temple is required to forward a copy of its By-Laws or any Amendments thereto to the Imperial Council for approval and also when such approval has been received, to forward to the Imperial Council a copy of such By-Laws or the Amendments thereto, but no By-Laws, or Amendments thereto, of any Temple shall go into effect until after the same has been approved by the Imperial Council, provided that the Imperial Potentate may provisionally approve such By-Laws as amended thereto in the interim of the sessions of the Imperial Council.

ARTICLE XII.

Membership in Temples

SECTION 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Territory or State wherein no Temple of the Order exists. Membership may be terminated by voluntary

demission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.

SEC. 2. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple, a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite bodies, and so long as he is in good standing in one or other bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

No demit can be granted to a Noble accused of violation of the laws of the Order, pending his trial. No Temple can withhold a demit from a Noble who is free from charges and indebtedness to the Temple. A demit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that a Noble asking for it is still in good repute.

SEC. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine, holding a demit from a legal Temple, may present his petition to any Temple of the Order.

SEC. 4. A Noble of the Mystic Shrine, who, for any cause, is suspended or expelled by his Commandery or Consistory, stands suspended or expelled as the case may be, in his Temple. until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without the vote of that body.

He shall not be charged with dues to the Temple during the period of his suspension.

SEC. 5. A member may be suspended for non-payment of dues, or suspended or expelled for conduct unbecoming a member of the Order.

To suspend for non-payment of dues, a majority vote only of the members present at any regular meeting shall be necessary, provided notice has been given to the delinquent member that he is in arrears, and an opportunity afforded him to be present.

For conduct unbecoming a member of the Order, it shall require a two-thirds vote of the members present to suspend membership, and a vote of three-fourths of the members present to expel a member at any regular meeting.

No member of any Temple can be suspended or expelled for conduct unbecoming a member, without formal charges being presented, notice served upon him, and an opportunity afforded him to be heard in his defence.

SEC. 6. Any Noble suspended or expelled by his Temple may be reinstated by such Temple on written petition and vote and by the same majority suspending or expelling him, and on payment of all arrears in case of suspension for non-payment of dues.

SEC. 7. An assessment levied by a Temple upon its members after due notice has been given the members that a vote would be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid.

ARTICLE XIV.

Honorary Members

SECTION 1. Honorary membership may be conferred by subordinate Temples upon any member of the Order, as a compliment, by a majority vote, but such membership confers no rights or privileges.

JURISDICTION

GIZEH TEMPLE has exclusive jurisdiction over the Province of British Columbia and the British Yukon, as per Resolution of the Imperial Council.

STATES WITH TEMPLES, AUGUST 1st, 1916

States	*Temples*
Alabama	Abba, Zamora, and Alcazar Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Al Malaikah, Islam, Aahmes, and Al Bahr Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee, Yaarab, and Al Sihah Temples
Halifax, N.S.	Philae Temple
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed, Tebala, Ainad, and Ansar Temples
Indiana	Murat, Orak, Hadi, Mizpah, and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig, and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza, and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah, and Oleika Temples
Louisiana	Jerusalem and El Karubah Temples
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin, and Elf Khurafeh Temples
Minnesota	Aad, Osman, and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila, and Moolah Temples
Mississippi	Wahabi and Hamasa Temples
Montana	Bagdad and Algeria Temples
Nebraska	Sesostris and Tangier Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental, and Ziyara Temples
Nevada	Kerak Temple
North Carolina	Oasis and Sudan Temples
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian, and Zenobia Temples
Oklahoma	Akdar, Bedouin, and India Temples
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem, and Zembo Temples

States	*Temples*
Rhode Island	Palestine Temple
South Carolina	Omar Temple
South Dakota	El Riad, Naja, and Yelduz Temples
Tennessee	Al Chymia, Alhambra, Al Menah, and Kerbela Temples
Texas	El Mina, Ben Hur, Hella, El Maida, Moslah, Arabia, and Alzafar Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Khedive, Acca, and Kazim Temples
Washington	Afifi, El Katif, and Nile Temples
West Virginia	Beni Kedem, Osiris, and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khart um, and Wa-Wa Temples
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple

Number of Nobles, January 1, 1916 223,999

CITIES WITH TEMPLES, AUGUST 1st, 1916

Name of City	*Temples*
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Ashland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Bridgeport, Connecticut	Pyramid Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Butte, Montana	Bagdad Temple
Calgary, Alberta	Al Azhar Temple
Charlotte, North Carolina	Osis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple

Name of City	*Temples*
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bektash Temple
Dallas, Texas	Hella Temple
Davenport, Iowa	Kaaba Temple
Dayton, Ohio	Antioch Temple
Deadwood, South Dakota	Naja Temple
Denver, Colorado	El Jebel Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Detroit, Michigan	Moslem Temple
Duluth, Minnesota	Aad Temple
East St. Louis, Ill.	Ainad Temple
El Paso, Texas	El Maida Temple
Erie, Pennsylvania	Zem Zem Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Fort Worth, Texas	Moslah Temple
Galveston, Texas	El Mina Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Hartford, Connecticut	Sphinx Temple
Helena, Montana	Algeria Temple
Honolulu, Hawaiian Islands	Aloha Temple
Houston, Texas	Arabia Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Knoxville, Tenn.	Kerbela Temple
Leavenworth, Kansas	Abdallah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Louisville, Kentucky	Kosair Temple

Name of City	*Temples*
Macon, Georgia	Al Sihah Temple
Madisonville, Kentucky	Rizpah Temple
Marquette, Michigan	Ahmed Temple
Memphis, Tennessee	Al Chymia Temple
Meridian, Mississippi	Hamasa Temple
Mexico City, Mexico	Anezeh Temple
Milwaukee, Wisconsin	Tripoli Temple
Minneapolis, Minnesota	Zuhrah Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple
New Bern, North Carolina	Sudan Temple
New Orleans, Louisiana	Jerusalem Temple
New York, New York	Mecca Temple
Norfolk, Virginia	Khedive Temple
Oakland, California	Aahmes Temple
Oklahoma City, Oklahoma	India Temple
Omaha, Nebraska	Tangier Temple
Parkersburg, West Virginia	Nemesis Temple
Peoria, Illinois	Mohammed Temple
Philadelphia, Pennsylvania	Lu Lú Temple
Phœnix, Arizona	El Zaribah Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburg, Kansas	Mirza Temple
Portland, Oregon	Al Kader Temple
Providence, Rhode Island	Palestine Temple
Rawlins, Wyoming	Korein Temple
Reading, Pennsylvania	Rajah Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Richmond, Virginia	Acca Temple
Roanoke, Virgina	Kazim Temple
Rochester, New York	Damascus Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Antonio, Texas	Alzafar Temple
San Diego, California	Al Bahr Temple
San Francisco, California	Islam Temple
Salina, Kansas	Isis Temple

Name of City	*Temples*
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Seattle, Washington	Nile Temple
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Sioux City, Iowa	Abu Bekr Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Springfield, Illinois	Ansar Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
St. Joseph, Missouri	Moila Temple
St. Louis, Missouri	Moolah Temple
St. Paul, Minnesota	Osman Temple
Tacoma, Washington	Afifi Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS

	Temple and Location	*Date of Charter*
1	Mecca, New York, N.Y.	Sept. 23, 1872
2	Damascus, Rochester, N.Y.	June 7, 1876
3	Mt. Sinai, Montpelier, Vt.	Oct. 31, 1876
4	Al Koran, Cleveland, O.	Nov. 16, 1876
5	Cyprus, Albany, N.Y.	Feb. 2, 1877
6	Oriental, Troy, N.Y.	Feb. 7, 1877
7	Syrian, Cincinnati, O.	Feb. 8, 1877
8	Pyramid, Bridgeport, Conn.	April 18, 1877
9	Syria, Pittsburgh, Pa.	May 27, 1877

	Temple and Location	*Date of Charter*
10	Ziyara, Utica, N.Y.	Oct. 30, 1877
11	Kaaba, Davenport, Ia.	July 1, 1878
12	Moslem, Detroit, Mich.	April 27, [illegible]
13	Aleppo, Boston, Mass.	June 23, 1882
14	Medinah, Chicago, Ill.	Oct. 30, [illegible]
15	Islam, San Francisco, Cal.	Mar. 6, 1883
16	Lu Lu, Philadelphia, Pa.	Dec. 31, 1883
17	Murat, Indianapolis, Ind.	Mar. 13, 1884
18	Boumi, Baltimore, Md.	April 1, 1884
19	Kossair, Louisville, Ky.	Dec. 5, 1884
20	Tripoli, Milwaukee, Wis.	Mar. 8, 1885
21	Jerusalem, New Orleans, La.	Mar. 30, 1885
22	Osman, St. Paul, Minn.	July 13, 1885
23	Zuhrah, Minneapolis, Minn.	July 22, 1885
24	Almas, Washington, D.C.	Jan. 17, 1886
25	Palestine, Providence, R.I.	Feb. 6, 1886
26	El Kahir, Cedar Rapids, Ia.	Feb. 9, 1886
[illegible]	Saladin, Grand Rapids, Mich.	April 22, 1886
28	Moolah, St. Louis, Mo.	April 26, [illegible]
29	Acca, Richmond, Va.	June 9, [illegible]
30	Osiris, Wheeling, W. Va.	July 22, 1886
31	Abdallah, Leavenworth, Kan.	Mar. 28, 1887
32	Isis, Salina, Kan.	Mar. 29, 1887
33	Rameses, Toronto, Can.	April 21, 1887
34	Hella, Dallas, Tex.	May 31, 1887
35	Ballut Abyad, Albuquerque, N.M.	June 11, 1887
36	Sesostris, Lincoln, Neb.	June 22, 1887
37	Kismet, Brooklyn, N.Y.	July 2, 1887
38	Ismailia, Buffalo, N.Y.	Nov. 5, 1887
39	El Jebel, Denver, Colo.	Dec. 11, 1887
40	Moila, St. Joseph, Mo.	Dec. 11, 1887
41	Ararat, Kansas City, Mo.	Dec. 11, 1887
42	Al Kader, Portland, Ore.	Jan. 3, 1888
43	Al Malaikah, Los Angeles, Cal.	Feb. 28, 1888
44	Algeria, Helena, Mont.	Mar. 23, 1888
45	Morocco, Jacksonville, Fla.	Mar. 28, 1888
46	El Riad, Sioux Falls, S.D.	May 25, 1888
47	Afifi, Tacoma, Wash.	Aug. 1, [illegible]
48	Sahara, Pine Bluff, Ark.	April 16, 1889
49	Tangier, Omaha, Neb.	April 24, 1889
50	Alhambra, Chattanooga, Tenn.	Sept. 1[illegible], 1889
51	Yaarab, Atlanta, Ga.	Dec. 8, 1889
52	El Zagal, Fargo, N.D.	Dec. 14, 1889
53	El Kalah, Salt Lake City, Utah	June 8, 1890
54	El Katif, Spokane, Wash.	June 10, 1890

	Temple and Location	*Date of Charter*
55	Zem Zem, Erie, Pa.	Nov. 10, 1890
56	Zamora, Birmingham, Ala.	Nov. 10, 1890
57	Media, Watertown, N.Y.	Mar. 21, 1891
58	Al Chymia, Memphis, Tenn.	May 21, 1891
59	Ben Hur, Austin, Tex.	June 2, 1891
60	Kora, Lewiston, Me.	Dec. 6, 1891
61	Hamasa, Meridan, Miss.	May 22, 1892
62	Rajah, Reading, Pa.	Aug. 20, 1892
63	Naja, Deadwood, S.D.	Sept. 19, 1892
64	India, Oklahoma City, Okla.	May 3, 1893
65	Mohammed, Peoria, Ill.	June 12, 1893
66	Aladdin, Columbus	June 14, 1893
67	Ahmed, Marquette, Mich.	June 14, 1893
68	Tebala, Rockford, Ill.	May 10, 1894
69	Korein, Rawlins, Wyo.	Oct. 8, 1894
70	Oasis, Charlotte, N.C.	Oct. 10, 1894
71	Irem, Wilkes-Barre, Pa.	Oct. 18, 1895
72	El Zaribah, Phœnix, Ariz.	Jan. 20, 1896
73	Sphinx, Hartford, Conn.	April 13, 1896
74	Alee, Savannah, Ga.	June 23, 1896
75	Al Korah, Boise City, Idaho	June 23, 1896
76	Beni Kedem, Charleston, W. Va.	June 26, 1896
77	Melha, Springfield, Mass.	June 9, 1897
78	Antioch, Dayton, O.	June 9, 1898
79	Zenobia, Toledo, O.	June 14, 1898
80	Kalurah, Binghamton, N.Y.	June 14, 1898
81	Karnak, Montreal, Can.	Oct. 9, 1899
82	Za-Ga-Zig, Des Moines, Ia.	May 23, 1900
83	Aloha, Honolulu, H.I.	May 23, 1900
84	El Mina, Galveston, Tex.	June 11, 1902
85	Gizeh, Victoria, B.C.	Aug. 1, 1902
86	Salaam, Newark, N.J.	May 4, 1903
87	Abba, Mobile, Ala.	June 18, 1903
88	Luxor, St. John, N.B.	June 26, 1903
89	Abou Ben Adhem, Springfield, Mo.	July 9, 1903
90	Jaffa, Altoona, Pa.	July 9, 1903
91	Cairo, Rutland, Vt.	July 9, 1903
92	Zembo, Harrisburg, Pa.	July 14, 1904
93	Yelduz, Aberdeen, S.D.	July 14, 1904
94	Crescent, Trenton, N.J.	July 14, 1904
95	Khartum, Winnipeg, Can.	Nov. 19, 1904
96	Al Amin, Little Rock, Ark.	Dec. 19, 1904
97	Bektash, Concord, N.H.	Jan. 25, 1905
98	Aad, Duluth, Minn.	Sept. 5, 1905
99	El Hasa, Ashland, Ky.	Mar. 3, 1906

	Temple and Location	*Date of Charter*
100	Elf Khurafeh, Saginaw, Mich.	June 13, 1906
101	Kalif, Sheridan, Wyo.	June 13, 1906
102	Anezeh, Mexico City	Dec. 1, 1906
103	Kerak, Reno, Nev.	Dec. 10, 1906
104	Omar, Charleston, S.C.	Dec. 25, 1906
105	El Maida, El Paso, Tex.	May 8, 1907
106	Abu Bekr, Sioux City, Ia.	May 8, 1907
107	Calam, Lewiston, Idaho	May 8, 1907
108	Al Azhar, Calgary, Can.	Sept. 27, 1907
109	Mocha, London, Can.	Jan. 1, 1908
110	Oleika, Lexington, Ky.	Jan. 1, 1908
111	Nile, Seattle, Wash.	July 15, 1908
112	Rizpah, Madisonville, Ky.	July 15, 1908
113	Hillah, Ashland, Ore.	July 15, 1908
114	Orak, Hammond, Ind.	April 27, 1909
115	Hadi, Evanston, Ind.	April 21, 1909
116	Mizpah, Fort Wayne, Ind.	April 27, 1909
117	Kem, Grand Forks, N.D.	June 9, 1909
118	Khedive, Norfolk, Va.	June 9, 1909
119	Mirza, Pittsburgh, Kan.	June 9, 1909
120	Zorah, Terre Haute, Ind.	June 9, 1909
121	Midian, Wichita, Kan.	June 9, 1909
122	Aahmes, Oakland, Cal.	April 13, 1910
123	Al Sihah, Macon, Ga.	April 13, 1910
124	Wa-Wa, Regina, Can.	Dec. 1, 1910
125	Bagdad, Butte, Mont.	Jan. 20, 1911
126	Akdar, Tulsa, Okla.	July 12, 1911
127	Philae, Halifax, N.S.	July 12, 1911
128	Bedouin, Muskogee, Okla.	July 12, 1911
129	Wahabi, Jackson, Miss.	July 12, 1911
130	Al Bahr, San Diego, Cal.	May 8, 1912
131	Ainad, East St. Louis, Ill.	May 8, 1912
132	Al Menah, Nashville, Tenn.	May 8, 1912
133	Nemesis, Parkersburg, W. Va.	May 8, 1912
134	El Karubah, Shreveport, La.	May 14, 1913
135	Alcazar, Montgomery, Ala.	May 14, 1913
136	Ansar, Springfield, Ill.	May 13, 1914
137	Moslah, Fort Worth, Texas	May 13, 1914
138	Kerbela, Knoxville, Tenn.	July 14, 1915
139	Arabia, Houston, Texas	July 14, 1915
140	Alzafar, San Antonio, Texas	July 13, 1916
141	Kazim, Roanoke, Va.	July 13, 1916
142	Sudan, New Bern, N.C.	July 13, 1916

291029

NUMERICAL STANDING OF SUBORDINATE TEMPLES

Rank	*Name of Temple and Location*	*Membership*
1	Medinah, Chicago, Ill.	11,638
2	Aleppo, Boston, Mass.	7,622
3	Lu Lu, Philadelphia, Pa.	7,356
4	Mecca, New York	7,141
5	Syria, Pittsburgh, Pa.	5,688
6	Murat, Indianapolis, Ind.	5,473
7	Islam, San Francisco, Cal.	4,508
8	Moslem, Detroit, Mich.	4,390
9	Al Malaikah, Los Angeles, Cal.	4,017
10	Ismailia, Buffalo, N.Y.	3,753
11	Al Koran, Cleveland, O.	3,235
12	Salaam, Newark, N.J.	3,141
13	Aladdin, Columbus, O.	3,108
14	Ararat, Kansas City, Mo.	3,010
15	Kismet, Brooklyn, N.Y.	2,880
16	Irem, Wilkes-Barre, Pa.	2,714
17	Syrian, Cincinnati, O.	2,649
18	Hella, Dallas, Tex.	2,641
19	Mohammed, Peoria, Ill.	2,635
20	Zuhrah, Minneapolis, Minn.	2,594
21	El Jebel, Denver, Colo.	2,581
22	Za-Ga-Zig, Des Moines, Iowa	2,558
23	Tripoli, Milwaukee, Wis.	2,523
24	Yaarab, Atlantic, Ga.	2,390
25	Rajah, Reading, Pa.	2,374
26	Kaaba, Davenport, Ia.	2,369
27	Saladin, Grand Rapids, Mich.	2,364
28	Damascus, Rochester, N.Y.	2,321
29	Osman, St. Paul, Minn.	2,289
30	India, Oklahoma City	2,268
31	Kora, Lewiston, Me.	2,165
32	Moolah, St. Louis, Mo.	2,159
33	Tangier, Omaha, Neb.	2,135
34	El Kahir, Cedar Rapids, Ia.	2,080
35	Nile, Seattle, Wash.	2,074
36	Palestine, Providence, R.I.	2,038
37	Oriental, Troy, N.Y.	1,863
38	Osiris, Charlotte, N.C.	1,835
39	Al Kader, Portland, Ore.	1,826
40	Alee, Savannah, Ga.	1,819
41	Midian, Wichita, Kan.	1,803
42	Beni Kedem, Charleston, W. Va.	1,769

NATE

mbership
11,638
7,622
7,356
7,141
5,688
5,473
4,508
4,390
4,017
3,753
3,235
3,141
3,108
3,010
2,880
2,714
2,649
2,641
2,635
2,594
2,581
2,558
2,523
2,390
2,374
2,369
2,364
2,321
2,289
2,268
2,165
2,159
2,135
2,080
2,074
2,038
1,863
1,835
1,826
1,819
1,803
1,769

Rank	*Name of Temple and Location*	*Membership*
43	Zembo, Harrisburg, Pa.	1,755
44	Rameses, Toronto, Ont.	1,751
45	Kosair, Louisville, Ky.	1,749
46	Omar, Charleston, S.C.	1,678
47	Zamora, Birmingham, Ala.	1,666
48	Jaffa, Altoona, Pa.	1,662
49	Ansar, Springfield, Ill.	1,642
50	Isis, Salina, Kan.	1,620
51	El Zagal, Fargo, N.D.	1,605
52	Algeria, Helena, Mont.	1,600
53	Almas, Washington, D.C.	1,599
54	Crescent, Trenton, N.J.	1,542
55	Jerusalem, New Orleans	1,535
56	Oasis, Charlotte, N.C.	1,532
57	Akdar, Tulasa, Okla.	1,508
58	Acca, Richmond, Va.	1,484
59	Sphinx, Hartford, Conn.	1,479
60	El Riad, Sioux Falls, S.D.	1,462
61	Abdallah, Leavenworth, Kans.	1,447
62	Pyramid, Bridgeport, Conn.	1,446
63	Bourni, Baltimore, Md.	1,452
64	Tebala, Rockford, Ill.	1,444
65	El Khurafeh, Saginaw, Mich.	1,440
66	Zenobia, Toledo, O.	1,437
67	Hamasa, Meridan, Miss.	1,409
68	Abu Bekr, Sioux City, Ia.	1,373
69	Zem Zem, Erie, Pa.	1,355
70	Antioch, Dayton, O.	1,335
71	Sesostris, Lincoln, Neb.	1,327
72	Cyprus, Albany, N.Y.	1,326
73	Media, Watertown, N.Y.	1,308
74	Melha, Springfield, Mass.	1,303
75	El Katif, Spokane, Wash.	1,300
76	Kalurah, Binghamton, N.Y.	1,298
77	Afifi, Tacoma, Wash.	1,282
78	Abou Ben Adhem, Springfield, Mo.	1,278
79	Morocco, Jacksonville, Fla.	1,278
80	Bektash, Concord, N.H.	1,265
81	Mizpah, Fort Wayne, Ind.	1,242
82	Alimed, Marquette, Mich.	1,204
83	Mocha, London, Ont.	1,183
84	Mirza, Pillsburgh, Kan.	1,179
85	Ziyara, Utica, N.Y.	1,160
86	Ainad, East St. Louis, Mo.	1,131
87	Aad, Duluth, Minn.	1,122

Rank	Name of Temple and Location	Membership
88	Kem, Norfolk, Va.	1,113
89	Bedouin, Muskogee, Okla.	1,119
90	Al Chymia, Memphis, Tenn.	1,107
91	Al Amin, Little Rock, Ark.	1,088
92	Molia, St. Joseph, Mo.	1,061
93	El Mina, Galveston, Tex.	1,056
94	Mount Sinai, Montpelier, Vt.	1,040
95	Aahmes, Oakland, Cal.	1,027
96	Kerbela, Knoxville, Tenn.	961
97	Moslah, Fort Worth, Tex.	905
98	Ben Hur, Austin, Tex.	892
99	Ballut Abyard, Albuquerque, N.M.	887
100	Wahabi, Jackson, Miss.	885
101	Nemesis, Parkersburgh, W. Va.	857
102	Korein, Rawlings, Wyo.	786
103	Cairo, Rutland, Vt.	785
104	Alcazar, Montgomery, Ala.	753
105	El Maida, El Paso, Tex.	748
106	El Zaribak, Phoenix, Ariz.	728
107	El Kalah, Salt Lake City	725
108	El Karubah, Shreveport, La.	725
109	Alzafar, San Antonio, Tex.	712
110	Karnak, Montreal, Can.	707
111	Bagdad, Butte, Mont.	691
112	Al Menah, Nashville, Tenn.	677
113	Yelduz, Aberdeen, S.D.	673
114	Khedive, Norfolk, Va.	658
115	El Korah, Boise, Idaho	657
116	Arabic, Houston, Tex.	652
117	Saraha, Pine Bluff, Ark.	644
118	Khartum, Winnipeg, Man.	638
119	Gizeh, Victoria, B.C.	609
120	Sudan, New Bern, N.C.	607
121	Abba, Mobile, Ala.	602
122	Hadi, Evansville, Ind.	585
123	Ali Sihah, Macon, Ga.	557
124	Alhambra, Chattanooga, Tenn.	551
125	Oleika, Lexington, Ky.	539
126	Al Bahr, San Diego, Cal.	514
127	Rizpah, Madisonville, Ky.	508
128	Naja, Deadwood, S.D.	507
129	Orak, Hammond, Ind.	503
130	Kerah, Reno, Nev.	490
131	Al Azhar, Calgary, Alta.	474
132	Kazim, Roanoke, Va.	461

Rank	Name of Temple and Location	Membership
133	El Hasa, Ashland, Ky.	428
134	Luxor, St. Johns, N.B.	428
135	Philae, Halifax, N.S.	392
136	Wa Wa, Regina, Sask.	390
137	Zorah, Terre Haute, Ind.	371
138	Hillah, Ashland, Ore.	334
139	Anezeh, City of Mexico	302
140	Calam, Lewiston, Idaho	274
141	Kalif, Sheridan, Wyo.	260
142	Aloha, Honolulu	254
		238,886

DATES AND PLACES OF HOLDING THE ANNUA SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION

	Date	Place of Meeting	City and Stat
1	June 6, 1876,	Masonic Hall.....	New York, N.Y
2	Feb. 6, 1877,	Masonic Hall.....	Albany, N.Y
3	Feb. 6, 1878,	Masonic Temple...	New York, N.Y
4	Feb. 5, 1879,	Masonic Temple.....	'lbany, N.Y
5	Feb. 4, 1880,	Masonic Temple.....	Albany, N.Y
6	June 2, 1880,	Temple Hall.....	New York, N.Y
7	June 9, 1881,	Temple Hall.....	New York, N.Y.
8	June 7, 1882,	Masonic Temple....	New York, N.Y.
9	June 6, 1883,	Masonic Temple....	New York, N.Y.
10	June 4, 1884,	Masonic Temple....	New York, N.Y.
11	June 4, 1885,	Masonic Temple....	New York, N.Y.
12	June 14, 1886,	Al Koran Temple.....	Cleveland, O.
13	June 20, 1887,	Murat Temple....	Indianapolis, Ind.
14	June 25, 1888,	Rameses Temple.....	Toronto, Can.
15	June 17, 1889,	Medinah Temple.....	Chicago, Ill.
16	June 23, 1890,	Syria Temple.....	Pittsburgh, Pa.
17	June 9, 1891,	Masonic Hall...	Niagara Falls, N.Y.
18	Aug. 15, 1892,	Masonic Hall.....	Omaha, Neb.
19	June 13, 1893,	Scottish Rite Cathedral,	Cincinnati, O.
20	July 24, 1894,	Masonic Temple.....	Denver, Colo.
21	Sept. 2, 1895,	Rockland House,	Nantasket Beach, Mass.
22	June 23, 1896,	Masonic Temple.....	Cleveland, C.
23	June 8, 1897,	Masonic Temple.....	Detroit, Mich.
24	June 14, 1898,	Opera House.....	Dallas, Tex.
25	June 14, 1899,	German-Amer. Hall...	Buffalo, N.Y.
26	May 22, 1900,	Columbia Theatre.	Washington, D.C.
27	June 11, 1901,	Standard Theatre..	Kansas City, Mo.
28	June 10, 1902,	Golden Gate Hall.	San Francisco, Cal.
29	July 8, 1903,	.....	Saratoga Springs, N.Y.
30	July 13, 1904,	Marine Hall ...	Atlantic City, N.J.
31	June 20, 1905,	International Theatre,	Niagara Falls, N.Y.

	Date	Place of Meeting	City and State
32	June 12, 1906,	Medinah Temple	Chicago, Ill.
33	May 7, 1907,	Scottish Rite Hall	Los Angeles, Cal.
34	July 14, 1908,	Auditorium	St. Paul, Minn.
35	June 8, 1909,	Scottish Rite Cathedral,	Louisville, Ky.
36	April 12, 1910,	Scottish Rite Cathedral,	New Orleans, La.
37	July 11, 1911,	Convention Hall	Rochester, N.Y.
38	May 7, 1912,	Scottish Rite Cathedral,	Los Angeles, Cal.
39	May 13, 1913,	Scottish Rite Cathedral	Dallas, Tex.
40	May 12, 1914,	Lyric Theatre	Atlanta, Ga.
41	May 13, 1915,	Moore Theatre	Seattle, Wash.
42	July 11, 1916,	Majestic Theatre	Buffalo, N.Y.
43	To be held in Minneapolis, June 26, 27, 28, 1917.		

Gizeh Temple

ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

OASIS OF VICTORIA
DESERT OF BRITISH COLUMBIA

FOUNDED JUNE 11th, 1902 CHARTERED JULY 9th, 1903

This Directory was compiled by the Recorder
from the latest obtainable information

REGULAR AND CEREMONIAL SESSIONS ON
CALL OF POTENTATE

FEE

The fee for Membership is $100.00, $25.00 of which must accompany the Petition

DUES

Minimum dues in all Temples are now $5.00 per year

GOOD STANDING

The Imperial Council rules that Nobles must keep themselves in good standing in their Preceptory or Consistory, or forfeit Membership in the Shrine

FIRST DIVAN

OF

GIZEH TEMPLE, U. D. 1902

same being Elected under Charter
for 1903

Illustrious Potentate.....ROBERT E. BRETT
Chief Rabban.....GEORGE M. PERDUE
Assistant Rabban.....ANDREW F. FORBES
High Priest and Prophet.....CHARLES G. MILLS
Oriental Guide.....HARRY M. GRAHAME
Treasurer.....WILLIAM L. CHALLONER
Recorder.....EDWARD E. LEASON

APPOINTED

First Ceremonial Master.....WILLIAM K. LEIGHTON
Second Ceremonial Master.....ANGUS MCKEOWN
Marshal.....ANDREW MCMURTRIE
Director.....GEO. R. MOORE
Captain of the Guard.....THOMAS O'CONNELL
Outer Guard.....WILLIAM TRICKEY

902

E. Brett
M. Perdue
F. Forbes
G. Mills
Grahame
hallonER
Leason

eighton
cKeown
Murtrie
. Moore
Connell
Trickey

PAST ILLUSTRIOUS POTENTATES

Robert E. Brett	1902
Robert E. Brett	1903
George M. Perdue	1904
Andrew F. Forbes	1905
Charles G. Mills	1906
Thomas J. Armstrong	1907
Angus McKeown	1908
George W. Clinton	1909
Robert F. Green	1910
Charles A. Welsh	1911
William W. Burke	1912
Stephen Jones	1913
William H. Handley	1914
William H. F. Richdale	1915
Thomas Taylor	1916
John B. Jardine	1917

HISTORICAL SKETCH

Es. Selamu Aleikum (Peace be with you) is the salutation of the Ancient Arabic Order Nobles of the Mystic Shrine.

Some time—somewhere in t dim, misty, uncertain past—the Shrine was evolved from the association of good men, banded together, to eradicate certain evils and to promote political and religious liberty.

Some attribute to the Shrine a definite beginning, and Noble George L. Root, of Mohammed Temple (to whom the Recorder is greatly indebted, and the same applies to Noble Harry G. Henly, Recorder of Ararat Temple), in his new history of the Shrine, says that "The Order of Nobles of the Mystic Shrine was instituted by the Mohammedan Kalif Aber, the cousin-general and son-in-law of the Prophet Mohammed, in the year of the Hegira 25 (A.D. 644), at Mecca in Arabia."

No matter when or how the Shrine "slid" into being, it is here and Allah be praised. It has been called the "Play House of Masonry," but is founded upon the broader grounds of benevolence and charity, which is dispensed in the Biblical way: "Let not thy right hand know what thy left hand doeth."

Its social side is pronounced and its members are irresistibly drawn closer and made better by contact of men who have passed through the sublime degrees of Masonry. Some of earth's most illustrious sons have crossed "the hot sands." The late Khedive of Egypt was a patron, the Earl of Eustac, Goethe, Lord Bacon, and thousands of other celebrities have been enrolled as members.

The legendary history of the Oriental Shrine (for the American branch is yet too young for legends) says that it was started as a political and religious Order destined to become a formidable power, and its mission was to aid the distressed, protect the innocent, overthrow fanaticism, obliterate intolerance, bring the guilty to justice, and perpetuate the welfare of mankind.

"Allah is God" of the Mohammedans and God of the Shriners. Yet in America the recognition is merely symbolical of "The one, true and living God," and even the Mohammedans never question private belief, for

they have a maxim: "The interior belongs to God alone."

The Fez is worn as a mark of learning. The Mohammedans west of the Nile, in A.D. 980, when the Crusades interrupted their annual pilgrimage to Mecca, journeyed to the City of Fez. There the college students wore red caps, which were adopted by the pilgrims and, after the city, called Fez.

The Jewel is the Crescent formed of any substance, but preferably royal Bengal tiger claws, united at base with gold female Sphinx, Pyramid, Urn and Star, with motto, "Strength is Fury."

The Mohammedans, in great caravans, small companies and singly, mounted upon camels and afoot, made annual pilgrimages across the desert sands to Mecca, called Om el Kora (Mother of Towns). The law provided that all pilgrims travelling towards the city should wear the "Ihraim." It consisted of two pieces of cloth strips, one wrapped around the loins and the other thrown over the shoulders about the neck so as to leave the right arm uncovered. All other garments were laid aside. Any cloth or colour could be worn, but plain pure white was preferable. The law also provided that on reaching the city the Temple should first be visited before any pleasures were had.

There certain formal ceremonies were required, among which were solemn circuits about the building, salutations and kissing the black stone. Such are the traditions and abbreviated history of the Oriental Shrine.

The first Temple in North America was instituted September 26th, 1872, in New York, and named "Mecca" by the founders, Dr. Fleming and Wm. J. Florence, the popular comedian, who was initiated into the mysteries at an Egyptian Temple in Cairo, and other prominent Scottish and York Rite Masons.

The Imperial Council for North America was organized June 5th, 1876, "for the exercise of charity and the improvement of the mind, untrammelled by dogma," and meets annually in various portions of North America. These are the official gatherings of the Imperial Officers, Illustrious Potentates, Representatives and Nobles. Their escorts of Bands and Patrols unite in one grand pageant to do homage to the Imperial Potentate, when he opens the Imperial Council, at which laws are passed and edicts promulgated.

Gizeh Temple, A.A.O.N.M.S., was founded June 11th, 1902. Instituted under Dispensation, August 16th, 1902, by Illustrious Noble John G. Campbell, Potentate of Afifi Temple, Tacoma, Wash., and constituted under Charter granted to Nobles Robert E. Brett, Edward E. Leason, George M. Perdue, Andrew F. Forbes, Charles G. Mills, Harry M. Grahame, Fred. C. Partridge, and George R. Moore, by Illustrious Noble G. W. Hazer, of Al Kader Temple, on August 15th, 1903.

The institution of Gizeh Temple was not secured without some efforts on the part of the above named Nobles. Many times brief agitations for the organization of a Temple had been made, but nothing definite was accomplished until the early part of 1902, when a meeting was called for the purpose of considering the advisability of establishing a Temple of the Order in the city, at which the following Nobles were present: Robert E. Brett, Chas. G. Mills and George R. Moore, all of Rameses Temple; and Geo. M. Perdue, A. F. Forbes, H. M. Grahame, W. L. Challoner and E. E. Leason, of Afifi Temple. At this meeting it was resolved that a committee, consisting of Nobles Brett and Leason, be authorized to prepare and submit a petition to the Imperial Potentate for a Dispensation to form a Temple in this city, and that the name of Noble R. E. Brett be submitted as Potentate and that of E. E. Leason as Recorder. The Code of the Imperial Council provides that "Every Temple shall select an Arabic or Egyptian name," and to Noble Leason fell the honour of complying with this edict. He chose the name of "Gizeh," from one of the most ancient and remarkable of all the pyramids of Egypt; also from the fact of the absence of any Temple having a name beginning with the letter "G," which letter has a peculiar signification to the Craft, and so far, we are still the only Temple under that letter.

Application for the Dispensation was made, and it was granted by Illustrious Imperial Potentate Henry C. Akin, and Noble John G. Campbell, Potentate of Afifi Temple of Tacoma, Wash., appointed Special Deputy to institute U.D. He notified Noble R. E. Brett of his appointment, and suggested August 16th, 1902, as a suitable date for the institution. The date being agreed upon, Noble John G. Campbell, accompanied by the full Divan of Afifi Temple and visitors from other Temples, among whom were Noble Ben. Allan, of

Rameses Temple, Deputy Grand Master of Canada; I. R. Gifford, of Murat Temple; W. B. Norton, Olaff Bull, A. C. Bownan, O. R. Briggs, and some forty other Nobles from Afifi and sister Temples. Due proclamation of the institution having been made, the officers to serve were selected as follows:

Illustrious Potentate.....ROBERT E. BRETT
Chief Rabban.....GEO. M. PERDUE
Assistant Rabban.....ANDREW F. FORBES
High Priest and Prophet.....CHAS. G. MILLS
Oriental Guide.....HARRY M. GRAHAME
Treasurer.....WILLIAM L. CHALLONER
Recorder.....EDWARD E. LEASON

In the report made to the Imperial Council which convened at Saratoga Springs, N.Y., by the Imperial Potentate, "He was pleased to say that he had heard nothing but good reports of Gizeh Temple, and recommended that they be given a Charter," which suggestion met with approval of the Council, and the Charter was granted, and on August 15th, 1903, Gizeh Temple was constituted under Charter by Illustrious Noble G. W. Hazen, Special Deputy, appointed by Imperial Potentate George H. Green, the same officers that had served under Dispensation being elected to fill the same offices for the ensuing year under Charter.

The first Ceremonial Session of Gizeh Temple was held on Decembeer 18th, 1902, at which twenty-three Novices were received and escorted across the "hot sands," and the concensus of opinion of the visitors, of whom there were a large number, was that the session was a grand success. This reputation has been retained, each successive Potentate vieing to surpass the efforts of his predecessor. The social features of our Ceremonials have become famous.

Gizeh Temple has absolute jurisdiction over the Province of British Columbia and the Canadian Yukon, and is prepared at all times to administer to the needs of all Novices within its jurisdiction. Pilgrimages have been made on two occasions to Dawson, Y.T. (the Land of the Midnight Sun), and twice to Cranbrook, B.C. Prince Rupert, Vancouver and New Westminster have also received the "benefits" of Ceremonial Sessions.

The membership of Gizeh at the close of 1916 showed 609, which entitled us to three Representatives at the Imperial Session.

Gizeh Temple Patrol, under their leaders, Capt. J. F. Scott and Lieuts. Thompson and Scott, made an excellent showing at the Imperial Council Session at Seattle, and notwithstanding that their ranks have been largely depleted for the service of the King and Empire, will, it is expected, make a creditable showing at Minneapolis this year.

During the past few years funds have been accumulated for the purchase of a building site, on which it is hoped to erect a Temple building.

Gizeh Temple is not unmindful of the "blessing of giving," and dispenses charity with a liberal hand.

The Temple is prosperous and happy, and so with the Salutation answer, will close this brief historical sketch (With you be peace), "Aleikum es Selamu."

MEMBERSHIP TABLE

Year	Potentate	Gain: Initiation (By Charter)	Gain: Initiation	Gain: Affiliation	Total	Loss: Suspension	Loss: Death	Loss: Demit	Nett Membership	Nett Gain Per Year
1902	R. E. Brett	9	9		9				9	
1903	R. E. Brett		23	—	32	—	—	—	32	32
1904	G. M. Perdue		14	—	46	—	—	—	46	14
1905	A. F. Forbes		33	—	79	—	—	—	79	33
1906	C. G. Mills		21	—	100	—	—	—	100	21
1907	T. J. Armstrong		47	1	148	—	1	—	147	47
1908	A. McKeown		33	—	181	—	1	—	179	32
1909	G. W. Clinton		27	2	210	—	—	—	208	29
1910	R. F. Green		60	1	271	—	3	—	266	58
1911	C. A. Welsh		106	—	377	—	5	—	367	101
1912	W. W. Burke		92	—	469	—	2	—	457	90
1913	S. Jones		48	2	519	—	1	1	505	48
1914	W. H. Handley		22	6	547	—	6	5	522	17
1915	W. H. F. Richdale		61	4	612	—	2	3	582	60
1916	Thos. Taylor		32	—	644	5	11	3	595	13
1917	J. B. Jardine		19	1	664	—	6	—	609	14
			—	—	—	—	—	—	—	—
										609 plus loss 55
			647	17	664	5	38	12	609	664

SUMMARY

Membership—By Charter	9		Less loss by Suspension	5
By Initiations	638		" " by Demit	12
By Affiliations	17		" " by Death	38
	664			55

Membersh'p December 16, 1916 609

BY-LAWS

OF

Gizeh Temple

A. A. O. N. M. S.

Adopted at

ANNUAL SESSION, DECEMBER 16th, 1915

Approved and Signed by

ILL. NOBLE W. B. MELISH

Chairman of Committee on Jurisprudence and Laws

December 9th, 1916

AND

Confirmed by

ILL. NOBLE HENRY F. NIEDRINGHANS

Imperial Potentate

January 2nd, 1917

DIVAN 1917

JOHN B. JARDINE.....Illustrious Potentate
EARL E. ROBINSON.....Chief Rabban
DUNCAN E. MACKENZIE.....Assistant Rabban
ALEXANDER MCRAE.....High Priest and Prophet
HENRY E. YOUNG.....Oriental Guide
FRANK V. HOBBS.....Treasurer
EDWARD E. LEASON.....Recorder

APPOINTED

FRANK S. MCKEE.....First Ceremonial Master
L. D. MCLEAN.....Second Ceremonial Master
MATT. J. BARR.....Marshal
MATTHEW J. PHILLIPS.....Director
THOMAS DAVIS.....Captain of the Guard
MARK W. CUZNER.....Outer Guard

REPRESENTATIVES TO IMPERIAL COUNCIL

CHARLES A. WELSH, GEORGE M. PERDUE, STEPHEN JONES

EXECUTIVE

JOHN B. JARDINE, EARL E. ROBINSON, DUNCAN E. MACKENZIE, ROBERT F. GREEN, ROBERT J. HURST, PETER M. LINKLATER, EDWARD E. LEASON

ntate
bban
bban
phet
uide
urer
rder

ster
ster
shal
ctor
ard
ard

L
NES

E.

OUR POTENTATE

YOURS IN THE FAITH
JOHN B. JARDINE

EARL E. ROBINSON
CHIEF RABBAN, 1917

DUNCAN E. MACKENZIE
ASSISTANT RABBAN, 1917

HENRY E. YOUNG
ORIENTAL GUIDE, 1917

ALEXANDER McRAE
HIGH PRIEST AND PROPHET

F. V. HOBBS
TREASURER, 1917

GIZEH TEMPLE PATROL

Gizeh Temple, A.A.O.N.M.S.

VICTORIA, B. C.

BY-LAWS

PREAMBLE

Whereas it is the recognized prerogative of every Temple of the Ancient Arabic Order of Nobles of the Mystic Shrine to make such By-Laws as to them may seem meet and proper for their own government, provided they are not incompatible with the General Laws enacted by the Imperial Council, therefore the Nobles of this Temple have agreed to and adopted the following By-Laws:

ARTICLE I.

Name and Location

SECTION 1. This Temple shall be known as "GIZEH TEMPLE," of the Ancient Arabic Order of Nobles of the Mystic Shrine, located at the City of Victoria, Province of British Columbia, Dominion of Canada, and held by virtue of a charter dated the Ninth (9th) day of July, A.D. 1903, and granted by the Imperial Council of the Order of Nobles of the Mystic Shrine for North America, from which it derives all its powers and privileges; the jurisdiction of Gizeh Temple being the Province of British Columbia and the Canadian Yukon.

ARTICLE II.

Sessions

SECTION 1. The Annual Session shall be held at the City of Victoria during the month of December of each year, and other Regular Sessions may be called by the Illustrious Potentate whenever he may deem the same necessary.

SEC. 2. Special Sessions may be called by the Illustrious Potentate upon written request of twenty-five (25) members, setting forth the purpose for which such special session is called, and no other business shall be transacted at such special session.

SEC. 3. Special Ceremonial Sessions may be called by the Illustrious Potentate at such time and place as

may be decided upon, but no other business than that of a ceremonial session shall be transacted at such ceremonial session.

SEC. 4. The hour for all meetings shall be 7.30 p.m., unless otherwise specified.

Quorum

SEC. 5. Seven members of this Temple, one of whom shall be an Illustrious Potentate or a Rabban, shall constitute a quorum for the transaction of business.

Order of Business

SEC. 6. The order of business shall be:

1. Opening;
2. Reading and confirming Minutes of last Session;
3. Reports of Committees;
4. New Business and Unfinished Business;
5. Receiving Visitors;
6. Receiving Petitions, Reports on same, and Balloting;
7. Conferring the Order;
8. Closing.

Voting

The decision upon any question is to be by a majority vote of the members present, except as otherwise provided by the Laws and Regulations of the Imperial Council.

ARTICLE III.

Officers

SECTION 1. The officers shall be:

1. Illustrious Potentate.
2. Chief Rabban.
3. Assistant Rabban.
4. High Priest and Prophet.
5. Oriental Guide.
6. Treasurer.
7. Recorder.
8. First Ceremonial Master.
9. Second Ceremonial Master.
10. Director.
11. Marshal.
12. Captain of the Guard.
13. Outer Guard.

And the installations shall take place immediately or at the first session hereafter.

Elected

The first seven officers, together with the Representatives to the Imperial Council and an Executive Committee of three (3) members, shall be elected by ballot at the annual session by a majority of all votes cast.

Appointed

The other officers shall be appointed by the Illustrious Potentate.

Duties

SEC. 2. The duties of the officers of this Temple shall be those assigned to them in the Ritual and as traditionally appropriate to them, respectively, as also those defined in the Constitution and Regulations of the Imperial Council.

Duties of Treasurer

SEC. 3. The Treasurer shall receive all moneys from the Recorder; give his receipt therefor, and deposit same, as Treasurer, to the credit of Gizeh Temple in a chartered bank designated by the Executive Committee; and shall pay all bills on warrants drawn by the Recorder and countersigned by the Illustrious Potentate; he shall keep such books as the Illustrious Potentate shall direct, and render a written report at the annual session; he shall give a surety bond in such sum as the Executive Committee may require, the cost of such bond to be borne by the Temple, and shall receive for his services such salary as the Temple may, by resolution, direct.

Duties of Recorder

SEC. 4. The [illegible] shall keep a record of the busine[illegible] the [illegible] notices; assign a number to each [illegible] moneys due the Temple and pay [illegible] easurer; attend to the correspondence, [illegible] all certificates and demits; he shall have charge of the seal and affix same to such documents as may require it; he shall attend with his books and papers the sittings of the Auditor when required; he shall present a written report at the annual session of the transactions of his office, and perform such other duties—in accordance with the Constitution of the Imperial Council—as the Illustrious Potentate may direct, and shall deliver to his successor in office, or to such person or persons the Temple or Executive Committee may direct, all property of the

Temple in his possession; he shall give a surety bond in such sum as the Executive Committee may require, and shall receive for his services such salary as the Temple may, by resolution, direct.

Auditor

SEC. 5. At the annual session an Auditor shall be appointed, who shall examine the books and accounts of the Treasurer and Recorder, and report thereon to the Temple. For his services he shall receive compensation equal to one year's annual dues of the Temple.

ARTICLE IV.

Executive

SECTION 1. The Executive Committee shall consist of seven members. The members of Gizeh Temple who shall, at the annual session, be elected to the office of Illustrious Potentate, Chief Rabban, Assistant Rabban and Recorder, respectively, shall, by virtue of such election, become members of the Executive Committee, together with three other members elected at the annual session.

Duties of Executive

SEC. 2. The Illustrious Potentate shall be the chairman of the Executive Committee, and shall convene meetings when deemed necessary. The Committee is empowered to hire necessary help; provide appropriate entertainments; secure proper place for meetings, and shall have absolute control of all arrangements in connection with Ceremonial Sessions and refreshments; summons members before them for investigation of charges of non-payment of dues, or any violation of duty or decorum, and transact such other business as may be found necessary in the interim of sessions of the Temple.

ARTICLE V.

FEES AND DUES

Initiation

SECTION 1. The membership fee shall be one hundred dollars ($100.00), which shall cover the dues for the current year; twenty-five dollars ($25.00) of which shall accompany the application petition, and the remainder of the fee shall be paid before the conferring of the Order.

Affiliation

Sec. 2. The fee for affiliation in this Temple shall be five dollars ($5.00), and must accompany the application.

Annual Dues

Sec. 3. The annual dues shall be five dollars ($5.00), payable before the Card is issued.

Membership

Sec. 4. Candidates for membership must posses the qualifications required by the Imperial Council, viz.: A regular Knight Templar in good standing in a Preceptory, or a Thirty-second Degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of the Supreme Council for the Dominion of Canada, whose Grand East is in Montreal, Quebec, Canada, or either of the Supreme Councils for the Northern or for the Southern Masonic jurisdiction of such Rite in the United States which are in amity with and recognized by them, and all petitions shall be as prescribed by the Imperial Council, and on a form supplied by the Recorder of this Temple.

Sec. 5. Every candidate for initiation must be proposed by at least two Nobles of this Temple, and if no objection is offered, the petition shall be referred by the Potentate to a committee of three Nobles of this Temple, who will report immediately, or at the next session of the Temple, as the Illustrious Potentate may designate. If the candidate is rejected the deposit shall be returned, but if elected and the candidate neglects to present himself for initiation within twelve months thereafter, the deposit may be declared forfeited to the Temple; provided, however, that if for reasons satisfactory to the Temple he was prevented from attending, the forfeiture may be waived by it.

Honorary membership in this Temple may be conferred upon any member in good standing in this Order, by a vote of those present at any annual session of this Temple. The rights and privileges of such membership shall be as set forth in the Constitution and Regulations of the Imperial Council, together with these By-Laws.

Affiliation

Sec. 6.—The petition for affiliation shall be on the prescribed form supplied by the Recorder of this Temple, and must be accompanied by the petitioner's demit from

the Temple of which he was last a member, and the ballot shall be taken in the same manner as an application for initiation.

Active Membership

SEC. 7. A Noble can hold active membership in but one Temple. He must retain active membership in a Preceptory, Commandery or Consistory to retain such membership in the Temple. Voluntary non-affiliation in Preceptory, Commandery or Consistory for six months shall deprive him of membership in this Temple.

ARTICLE VI.

Ballot on Candidates

SECTION 1. If upon balloting for a candidate, subsequent to a favourable report, three (3) black balls appear, another ballot shall immediately be taken; but no more. Upon the appearance of three (3) black balls a second time, the candidate shall be declared rejected and disqualified from making another application for thirteen (13) weeks.

Objection or Protest

SEC. 2. After a candidate has been declared elected any subsequent objection or protest must be presented to the Illustrious Potentate in writing, signed by at least three (3) members of this Temple and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as a second unsuccessful ballot.

When balloting for candidates for initiation, before the result is announced by the Illustrious Potentate, the ballot box shall be presented to the Chief and Assistant Rabbans for inspection, who shall, when directed by the Illustrious Potentate, report their findings. The Illustrious Potentate shall examine the ballot and declare the applicant elected or rejected, in accordance with the Laws and Regulations of the Imperial Council.

ARTICLE VII.

Suspension

SECTION 1. The suspension or expulsion of a Knight Templar by his Preceptory, or Commandery, or Thirty-second Degree S.P.R.S. by his Consistory, shall, *ipso facto*, cause his suspension or expulsion from this

Temple. His reinstatement by his Preceptory, Commandery or Consistory restores him to his previous standing in the Temple, without vote of that body.

Arrears

SEC. 2. Any Noble of this Temple who shall be in arrears for dues for two (2) years shall be notified by the Recorder to pay his dues and if, after being thus notified, he remains in arrears, he may be suspended by the Temple for non-payment of dues.

Restoration of Membership

SEC. 3. Any Noble who has been suspended for non-payment of dues may be restored to membership upon making application by the same majority suspending him, and upon payment of all arrears at the time of his suspension.

Charges

SEC. 4. When a Noble is to be disciplined for any cause, other than non-payment of dues, it shall be done only upon written charges preferred by a Noble of this Temple at a regular session, or a special session called for the purpose of taking his conduct under consideration; such charges shall be referred to the Executive Committee for investigation, a copy of the charges being furnished the accused. The Executive Committee shall report their recommendations at a session of the Temple.

Membership Terminated

SEC. 5. Membership may be terminated by voluntary demission on payment of all indebtedness to the Temple; or by expulsion after due trial and vote of three-fourths of the members present at a session of the Temple when the vote is taken.

ARTICLE VIII.

Fiscal Year Reports

SECTION 1. The fiscal year of Gizeh Temple shall be closed on the fifteenth (15th) of November of each year; the reports of the Illustrious Potentate, Treasurer and Recorder to be printed and distributed to members of Gizeh-Ten.ple five (5) days before the stated session.

ARTICLE IX.

SECTION 1. All Nobles hereafter created shall be presented with a Fez, the Diploma of the Imperial Council and the Visiting Card of the current year.

SEC. 2. The Temple shall not loan its funds to any of its members.

All appeals for charity shall be referred to the Executive Committee, with power to act.

SEC. 3. A majority of votes shall determine all questions not already provided for in these By-Laws, or by the Code and Constitution of the Imperial Council.

SEC. 4. In case of a tie, the presiding officer shall give the deciding vote.

SEC. 5. No appeal shall lie to the session from the decision of the Illustrious Potentate or any matter already voted upon.

ARTICLE X.

Amendments

SECTION 1. Proposed amendents to these By-Laws shall be submitted in writing at a regular session of the Temple.

The entire section, or sections, to be amended must be fully written out as the same will read with the proposed amendment incorporated therein, and the same shall be stated upon the notice of the next annual session.

It shall require the consenting vote of two-thirds of the members present for adoption.

Certified correct as passed in Annual Session of Gizeh Temple, held December 16th, 1915.

THOMAS TAYLOR,
Illustrious Potentate.

E. E. LEASON,
Recorder.

Approved, with changes suggested in Articles III. and VII.

WM. B. MELISH,
Chairman Com. on Jurisprudence and Laws,
December 9th, 1916.

Confirmed, January 2nd, 1917.

H. F. NIEDRINGHANS,
Imperial Potentate.